

**ROTARY PROGRAMME 2019/20**

Locked in: Speakers in bold type, **Committees/Board** *Suggestions only*

| July   | SPEAKER                                   | TOPIC  |                   | CHAIR /LOYAL TOAST FELLOWSHIP/ PLAQUES    |
|--|---|--|-------------------|---|
| 1  | <b>Hon Neil Andrew</b>                    | 300 <sup>TH</sup> . Meeting. President's Changeover  |                   | PP Lance Hatcher                          |
| 8  | <b>Pres Steve Barilla</b>                 | The Year Ahead   |                   | Kathy Heinrich                            |
| 15   | No speaker                                | First meeting of new committees  | <b>Committees</b> |   |
| 22   | <b>PP Brian Burt</b>                      | " My Addiction"  | <b>Board</b>      | <b>PP Dave Griffiths</b>                  |
| 29   | <b>Trish Williams</b>                     | Autobiography  |                   | <b>PP Alan Harris</b>                     |
| <b>Aug</b>                                       |   |  |                   |   |
| <b>Membership and New Club Development Month</b> |   |  |                   |   |
| 5  | <b>Members' Stories</b>                   | Bring along a guest – potential new member   |                   | <b>PP Wayne Murphy</b>                    |
| 12   | No Speaker                                |  | <b>Committees</b> |   |
| 19   | <b>Mike Haywood</b>                       | Resource Recovery Partners Welcome Night   | <b>Board</b>      | <b>Angela Moore</b>                       |
| 26   | <b>PP Lance Hatcher</b>                   | Amendments to Club By-laws   |                   | <b>PP Dave Griffiths</b>                  |
| <b>Sep</b>                                       |   |  |                   |   |
| <b>Basic Education and Literacy Month</b>        |   |  |                   |   |
| 2  | <b>Shenae Osman &amp; Natalea Jenkins</b> | Kick Start for Kids & Gawler District College Reading and Mentoring Partnership with Rotary. Partners Welcome Night. |                   | <b>PP Marie-Louise Lees</b>               |
| 9  | No Speaker                                |  | <b>Committees</b> | <b>PP Tony Atyeo<br/>PP Ron Lloyd</b>     |
| 16   | <b>Angela Moore</b>                       | Autobiography  | <b>Board</b>      | <b>PP Kim Potger<br/>Michael Jacob</b>    |
| 23   | <b>Peter Randell</b>                      | " Come Fly With Me"  |                   | <b>PP Brian Burt<br/>PP Colin Bazeley</b> |
| 30   | <b>Brian Burt</b>                         | Teaching Reading Meeting at Nixons   |                   |   |
| <b>Oct</b>                                       |   |  |                   |   |
| <b>Economic and Community Development Month</b>  |   |  |                   |   |
| 7  | <b>Labor Day</b>                          |  |                   |   |
| 14   | <b>Club Open discussion</b>               | Gawler and The Community   | <b>Committees</b> |   |
| 21   | <b>Mayor Karen Redman</b>                 | Local Government Boundaries  | <b>Board</b>      |   |
| 28   |   | Village Fair Planning  |                   |   |
| <b>Nov</b>                                       |   |  |                   |   |
| <b>Rotary Foundation Month</b>                   |   |  |                   |   |
| 4  | <b>Mayor Glenn Docherty</b>               | Building the City of Playford  |                   |   |
| 11   | <b>District Governor</b>                  | Group 9 Meeting Vine Inn Nuriootpa   |                   |   |
| 18   | <b>Mark Smeaton</b>                       | Visit to Coopers   | <b>Board</b>      |   |
| 25   | <b>Annual General Meeting</b>             |  |                   | Lance Hatcher                             |
| <b>Dec</b>                                       |   |  |                   |   |
| <b>Disease Prevention and Treatment Month</b>    |   |  |                   |   |
| 2  | No Speaker                                |  | <b>Committees</b> |   |
| 9  | <b>Rosey Olbrycht</b>                     | Citizen Advocacy   | <b>Board</b>      |   |
| 16   |   | Christmas Meeting – Partners' Night  |                   |   |
| 23   |   | NO MEETING   |                   |   |
| 30   |   | NO MEETING   |                   |   |
| <b>Jan</b>                                       |   |  |                   |   |
| <b>Vocational Service Month</b>                  |   |  |                   |   |

|              |  |   |                   |
|--------------|--|---|-------------------|
|              |  |   |                   |
| 6            | Bowls Night  |   |                   |
| 13           | No Speaker   |   | <b>Committees</b> |
| 20           | <u>Angela Moore</u>  | <b>Chapter two</b>  | <b>Board</b>      |
| 27           | <b>Australia Day Holiday</b>   |   |                   |
| <b>Feb</b>   | <b>Peace and Conflict Prevention/Resolution Month</b>  |   |                   |
| 3            | <b>Peter Laintoll</b>  | <b>Health Services Volunteers</b>                                       |                   |
| 10           | No Speaker   |   | <b>Committees</b> |
| 17           |  |   | <b>Board</b>      |
| 24           |  |   |                   |
| <b>March</b> | <b>Water and Sanitation Month</b>  |   |                   |
| 2            |  |   |                   |
| 9            | <b>Public Holiday</b>  |   |                   |
| 16           | No Speaker   |   | <b>Committees</b> |
| 23           |  |   | <b>Board</b>      |
| 30           | Brian Burt   | Dunnies, Long Drops, Thunder Boxes & Other<br>Disgusting Unmentionables |                   |
| <b>April</b> | <b>Maternal and Child Health Month</b>   |   |                   |
| 6            | <i>Mark Nottle Professor of Child, Adolescent &amp; Reproductive Health University of Adelaide</i> |   |                   |
| 13           | <b>Easter Monday</b>   |   |                   |
| 20           | No Speaker   |   | <b>Committees</b> |
| 27           |  | Anzac Ceremony  | <b>Board</b>      |
| <b>May</b>   | <b>Youth Service Month</b>   |   |                   |
| 4            |  |   |                   |
| 11           | No Speaker   |   | <b>Committees</b> |
| 16           |  |   | <b>Board</b>      |
| 25           |  |   |                   |
| <b>June</b>  | <b>Rotary Fellowships Month</b>  |   |                   |
| 1            | No Speaker   |   | <b>Committees</b> |
| 8            | <b>Queen's Birthday</b>  |   |                   |
| 15           |  |   | <b>Board</b>      |
| 22           |  |   |                   |
| 29           |  | <b>President's Induction</b>  |                   |