



# NICK CHAMPION MP

Federal Member for Spence



Rotary Club of Gawler Inc.  
PO Box 584  
Gawler SA 5118

09 August 2019

To whom it may concern,

**Apply Now for Stronger Communities Program Round 5 Grant Funding**

I am writing to invite you to submit an application for consideration for the latest round of the Stronger Communities Program in my electorate of Spence.

The Stronger Communities Program provides grants of between \$2,500 and \$20,000 to community organisations and local governments for capital projects.

Projects must deliver benefits to the community and represent value for money.

To allow the community consultation committee to consider projects, I am seeking information on proposed projects on the form over the page.

It is important to note that applicants:

- Funding must be for capital projects within the electorate of Spence.
- Must be a community organisation or local government, with an ABN.
- Are required to match the Stronger Communities Program grant either in cash or in-kind, on at least a dollar-for-dollar basis.
- Must provide all of the details requested over the page.

For further information concerning Round 5 of the Stronger Communities Program please visit <https://www.business.gov.au/assistance/stronger-communities-programme>

To submit an Expression of Interest for further consideration, please complete the application form over the page and send back via email to [Nick.Champion.MP@aph.gov.au](mailto:Nick.Champion.MP@aph.gov.au)

**Expressions of Interest must be received no later than Monday 16<sup>th</sup> of September 2019**

Yours sincerely,

**NICK CHAMPION MP**  
**FEDERAL MEMBER FOR SPENCE**

**PS. If you have any questions about this grant or the eligibility criteria requirements please don't hesitate to call my office directly on 8284 2422.**

*Standing up for the North*

**SPENCE**  
**Expression of Interest**  
**Stronger Communities Program, Round 5**

**Project Title:**

**Total Estimated Cost:**

**Funding Sought:**

**Location of Project:**

**Summary of Project:**

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**Outline how the community will benefit from this project:**

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**Details of your community organisation (all details are required)**

**Organisation Name:**

**Contact Name:**

**Contact Number:**

**Contact Email Address:**

**Address:**

**Organisation's ABN:**

**Email to:** Nick.Champion.MP@aph.gov.au

**Subject of Email:** SCP Round 5 EOI <NAME OF YOUR ORGANISATION>