**ROTARY PROGRAM 2018/19 UPDATED 17/9/18**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| July | **Business Owner spots** | **SPEAKER** | **TOPIC** | | | | **CHAIR** | | |
| 2 |  | Jacqui Atyeo | Gawler Rotary Year 2018-19 | | | | Steve Barilla | | |
| 9 |  | David Weatherly and | ‘Wheels in Motion’ | | | | Brian Burt | | |
| 16 |  | Jacqui Atyeo and Kathy Heinrich | Rotary Information | Board | | | Michael Jacob | | |
| 23 |  | Kathy Heinrich and Leanne Clinch | Anyone Can Lead | | | | Jacqui Ateo | | |
| 30 |  | **Brian Burt** | **Rotary and Service** | | | | **Steve Barilla** | | |
|  |  |  | | | | | | | |
| Aug |  | **Membership and New Club Development Month** | | | | | | | |
| 6 |  | **Duncan Power & Ian Curtis** | **Micro Banking & The Grameen Bank** | | | ***Wayne Murphy*** | | | |
| 13 |  | **Table Group Discussion** | **Rotary Child Protection Info, Importance & Discussion** |  | | Colin Baezely | | | |
| 20 |  | **Charles Wilkinson** | **Young Leaders in Rotary Board** | | | ***Patsy Johnson*** | | | |
| 27 |  | **RC OF GAWLER LIGHT ORGANISING** | **GROUP 9 MEETING: Nixon’s Function Centre** | | | **G.L. President** | | | |
|  | |  | | | | | | | |
| Sep |  | **Basic Education and Literacy Month** | | | | | | | |
| 3 |  | **Sue Teusner** | **Speech Pathologist & Educating** | | | | | | Dave Griffiths |
| 10 |  | **Natalie Thomas** | **Ryla 9500** | | | | | | Mark Forgie |
| 17 |  | **BOARD TO ORGANISE** | **Rotary CLUB ASSEMBLY** |  | | | | |  |
| 24 | JIM VAL.  CAFÉ NOVA | Mike Dumbleton Children’s Author | Kid’s Books **Board** | | | | | |  |
|  | |  | | | | | | | |
| Oct |  | **Economic and Community Development Month** | | | | | | | |
| 1 |  | **Labor Day** | **No Meeting** | | | | | |  |
| 8 | HOWARD  ROOS ELEC. | **PIPER LEWIS** | **YOUTH PARLIAMENT** | | | | | | MARIE-L |
| 15 | TONY  DREAMLAND GAWL | **DAVID COCKSHELL** | **D.I.K. EMPTYING THE R.A.H.** | | | | | |  |
| 22 |  | **HAT DAY http://hatday.com.au** | **Rotary Information/VILLAGE FAIR ORGNISATIONFOR 3/11/18** | Board | | | | |  |
| 29 | DARRYL  SOLOMONS CARPETS | **IAN BEATON** | **TECHNOLOGY FOR THE AGEING AND DISABLED** | | | | | |  |
|  | |  | | | | | | | |
| Nov |  | **Rotary Foundation Month** | | | | | | | |
| 6 Tues. |  | **JOINT CLUB MEETING RCGL.** | **JOINT CLUB MEETING ROTARY CLUB LIGHT**  **& RYLA RYPEN AWARDEE PRESENTIONS** | | | | |  | |
| 12 |  | **Chavannah Cormack** | **Rotary Adventure in Citizenship** | | | | |  | |
| 19 |  | **Lance Hatcher** | **Lance’s Autobiography** | Board | | | |  | |
| 26 |  | **Annual General Meeting** | | | | | |  | |
|  | |  | | | | | | | |
| Dec |  | **Disease Prevention and Treatment Month** | | | | | | | |
| 3 |  | **Helen Gray** | **Depression & Stress** | | | | | |  |
| 10 |  | **Tianna Molnar & Aleesha Ranford** | **RYPEN** | | Board | | | |  |
| 17 |  | **BOARD TO ORGANISE** | **CHRISTMAS CELEBRATION** | | | | | |  |
| 24 |  |  | **No Meeting** | | | | | |  |
| 31 |  |  | **No meeting** | | | | | |  |
|  | |  | | | | | | | |
| Jan |  | **Vocational Service Month** | | | | | | | |
| 7 |  | **Bowls Night Gawler Bowling Club – Partner’s Night** | | | | | | |  |
| 14 |  |  |  | | | | | |  |
| 21 |  | **BOARD TO ORGANISE** | **Rotary Information** | Board | | | | |  |
| 28 |  | Australia Day Holiday | No Meeting | | | | | |  |
|  | |  | | | | | | | |
| Feb |  | **Peace and Conflict Prevention/Resolution Month** | | | | | | | |
| 4 |  |  |  | | | | | |  |
| 11 |  |  | **IN CLUB MEETING HANDS ON PROJECT** | | | | | |  |
| 18 |  |  |  | | | | | |  |
| 25 |  | **BOARD TO ORGANISE** | **Rotary Information** | Board | | | | |  |
|  |  |  |  | | | | | |  |
| Mar |  | **Water and Sanitation Month** | | | | | | |  |
| 4 |  | **CLONLEA PICNIC** | **PARTNER & FAMILY NIGHT** | | | | | |  |
| 11 |  | **Adelaide Cup** | No Meeting | | | | | |  |
| 18 |  |  |  | | | | | |  |
| 25 |  | **BOARD TO ORGANISE** | **Rotary Information** | Board | | | | |  |
|  | |  | | | | | | | |
| April |  | **Maternal and Child Health Month** | | | | | | | |
| 1 |  |  |  | | | | |  | |
| 8 |  |  | **IN CLUB MEETING HANDS ON PROJECT** | | | | |  | |
| 15 |  | **BOARD TO ORGANISE** | **Rotary Information** | Board | | | |  | |
| 22 |  | **Easter Monday** | No Meeting | | | | | |  |
| 29 |  |  |  | | | | | |  |
|  | |  | | | | | | | |
| May |  | **Youth Service Month** | | | | | | | |
| 6 |  |  |  | | | | | |  |
| 13 |  |  |  | | | | | |  |
| 20 |  | **BOARD TO ORGANISE** | **Rotary Information** | Board | | | | |  |
| 27 |  | **COLIN BAZELEY AND A LEADER TO SPEAK** | **OPERATION FLINDERS** | | | | | |  |
|  | |  | | | | | | | |
| June |  | **Recreational Fellowships Month** | | | | | | | |
| 3 |  |  |  | | | | | |  |
| 10 |  | **Queen’s Birthday** | **No Meeting** | | | | | |  |
| 17 |  | **BOARD TO ORGANISE** | **Rotary Information** | Board | | | | |  |
| 24 |  | **BOARD TO ORGANISE** | **CHANGEOVER DINNER President’s Induction** | | | | | |  |

**TWO WEEKS NOTICE MUST BE PROVIDED TO THE FOLLOWING IF NOT ATTENDING CLUBROOMS**

**Rec Centre**: [aquatic.recreation@gawler.sa.gov.au](mailto:aquatic.recreation@gawler.sa.gov.au)

Or Katrina Chenoweth: katrina.chenoweth@gawler.sa.gov.au

**Lori Smith (Caterer) 0418201901**

**Footy Club – Advise the Barman/s**